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Joe M. Antram • Mark A. Robinson • Michael E. Yoder

David Henry, County Administrator david.henry@logancountyohio.gov 937-292-4008 DeDe Doss, Clerk Administrator ddoss@logancountyohio.gov 937-599-7284 Jenny Richardson, Human Resources Director jrichardson@logancountyohio.gov 937-599-7280

Resolution No. 25-23

The Logan County Board of Commissioners met in regular open session on this date of January 24, 2023 with the full board present.

Mr. Mark Robinson moved that the following resolution be adopted:

RE: AWARD 87 OCTANE REGULAR GRADE GASOLINE LOGAN COUNTY ENGINEER

WHEREAS, bids were received on January 19, 2023, for 87 Octane Regular Grade Gasoline, and

WHEREAS, bids were received from Sunrise Cooperative, Inc., 2025 W. State Street, P.O. Box 870, Freemont, Ohio 43420 for the firm bid price of \$3.215 per gallon, and

WHEREAS, all bids have been reviewed by the Logan County Engineer, Scott C. Coleman and he has made a recommendation to accept Sunrise Cooperative, Inc., 2025 W. State Street, P.O. Box 870, Freemont, Ohio 43420 for the firm bid price of \$3.215 per gallon, and

THEREFORE, BE IT HEREBY RESOLVED by the Logan County Board of Commissioners to award bid to Sunrise Cooperative, Inc., 2025 W. State Street, P.O. Box 870, Freemont, Ohio 43420 for the firm bid price of \$3.215 per gallon.

Mr. Michael E. Yoder seconded the motion.

Roll call resulted as follows:

Mr. Joe Antram, President

Mr. Michael E. Yoder, Vice President

Mr. Mark Robinson, Member

I, De De Doss, Clerk/Administrator, hereby certify this to be a true copy of the proceedings as taken from the minutes of the meeting of the Logan County Commissioners on this date of January 24, 2023.

De De Doss, Administrative Clerk

OFFICE OF THE LOGAN COUNTY ENGINEER P.O. BOX 427 1991 COUNTY ROAD 13

BELLEFONTAINE, OH 43311

www.lceo.us

JAN 20 2023

SCOTT C. COLEMAN, P.E., P.S. LOGAN COUNTY ENGINEER

Telephone: (937) 592-2791 Fax: (937) 599-2658

January 20, 2023

The Honorable Board of Logan County Commissioners 117 E. Columbus Avenue, Suite 100 Bellefontaine, OH 43311 APPROVED BY THE BOARD OF LOCAN JOUNTY COMMISSIONERS

MOTION ...

PER RESOLUTION

DATED

Re:

87 Octane Regular Grade Gasoline January 19, 2023 at 10:00 AM

Gentlemen:

We have reviewed the bids for regular grade gasoline. Two bids were received meeting all specifications and requirements.

The bids were as follows:

Company	Price per Gallon	Meets Specs.	
Sunrise Cooperative Inc.	\$3.215	Yes	

Therefore, I am recommending that your honorable board adopt a resolution awarding the bid to Sunrise Cooperative, Inc., 2025 W. State Street, P.O. Box 870, Fremont, Ohio 43420 for the firm bid price of \$3.215 per gallon.

In accordance with ORC 9.24, we have checked the Auditor of State's Unresolved Findings for Recovery Database and the federal system for awards management. Sunrise Cooperative, Inc. was not listed and we have retained the certified search confirmation pages in the project file.

This will be paid from Auto and Gas Funds.

Respectfully submitted,

Scott C. Coleman, P.E., P.S. Logan County Engineer

SCC/wtb

			, Ohio
Ε.	10	2.1	

Logan County Board of Commissioners 117 E. Columbus Avenue, Suite 100 Bellefontaine, OH 43311

Gentlemen:

We propose to furnish to the Board of County Commissioners of Logan County, Ohio, delivered as ordered to the Logan County Highway Department, the following material:

AMOUNT

ITEM

UNIT PRICE

25,000 Gal. (more or Less) Gasoline

The above quotation includes State Taxes ONLY. / 283 + 385 State

The above material is to be delivered to the Logan County Highway Garage when needed, as ordered, throughout the year of 2021.

All material is subject to inspection and approval as to compliance with the specifications. The expense of testing to be borne by Logan County.

The contractor will guarantee the removal and/or replacement of any shipment that does not meet the requirements of this specification. It is understood that the existing fuel contained within the departments tanks that is contaminated by the fuel that does not comply with this specification will also be replaced.

Note: The Logan County Highway Department utilizes above ground fuel storage rather than underground. Our maximum capacities are 4000 gallons diesel and 2000 gallons gasoline.

Address

Telephone to place ORDERS:

821 N. Bolmont Ave.

Spaintiers. Ohio

COMPETITIVE BIDDER'S PERSONAL PROPERTY TAX AFFIDAVIT LOGAN COUNTY, OHIO (R.C. 5719.042)

STATE OF OHIO:				
: 88; LOGAN COUNTY :				
The undersigned, being duly so County, Ohio, and that: (Check		esents a competitive b	idder doing business in, o	or with Logan
He is a sole proprietors	ship doing business under h	is own name.		
He is a sole proprietors	ship doing business under t	ne name of	· · · · · · · · · · · · · · · · · · ·	
He is a general partner	of the partnership known a	s		4;
He is a duly authorized	l officer of the corporation	named Sunse loo	seather the	
The business address of the bid	lder is 2027 west st	he Street Frement	of 43420	
	; Telephone	332-6418		
The undersigned further says the	hat the bidder at the time of	submitting his or its b	id:	
Was not charged with	any delinquent personal tax	es in Logan County, C	hio.	
Was charged with deli	nquent personal property ta	xes as follows:		
YEAR	AMOUNT	PENALTY	INTEREST	
20	\$	\$	\$	
20	\$	\$	\$	
20	\$	s	\$	
				#2:
Signed:	Edw			

STATE OF OHIO:
: ss: LOGAN COUNTY :
Before me, a notary, in and for said county, personally appeared
(sole proprietor doing business under his own name)
(sole proprietor doing business under the name of
(general partner of the Partnership known as)
(duly authorized officer of the Corporation name Sunfise Cooperative Inc.),
who acknowledged that he is authorized in the premises and that his signing of this instrument is
the free act and deed of himself or the organization which he represents.
In testimony whereof, I have hereunto subscribed my name and affixed my official seal at
Fremont Ohio, this 10 day of January 2023.
TAMARA S. MYERS Notary Public, State of Onlo My Commission Expires OCT. 18, 2026
COMMISSIONERS: No delinquent taxes – file Delinquent taxes - sent to County Engineer
Clark